

DIRECTORATE OF RESEARCH, BIRSA AGRICULTURAL UNIVERSITY,
RANCHI - 834 006, Jharkhand

F-19-497/2025/Appointment YP-II/AICRP - MSPE/BAU(DR)/.....1981..... Dated ..11/3/25..

Advertisement 4/2025

Applications are invited from eligible candidates for engagement against the following posts on contractual basis.
Walk-in-Interview will be held on 05/04/2025 as scheduled under following terms & conditions.

WALK- IN- INTERVIEW

Sl. No.	Name of the Research Projects / Office	Name of positions	No. of positions	Category	Disciplines / Eligibility
1.	AICRP on Micro and Secondary Nutrient and Pollutant Elements	Young Professional -II	01	UR	Graduate degree in Agricultural Science / Engineering / Technology / Business Administration / areas of Humanities

Terms & Conditions:

(i). AGE: Upper age (as on 01.08.2024).

Young Professionals: The minimum age under Young Professional category will be 21years and maximum 45 years with relaxation as per rules.

(ii). Period of Engagement:

Initially for 6 months and this engagement is extendable subject to satisfactory performance of candidate based on needs of the organization as per University Acts and Statute.

As per Office Memorandum of ICAR F. No. Agril. Edn. 1-06/2020-A&P dated 04.12.2020 maximum duration of engagement of Young Professional in ICAR is three years (1+1+1).

(iii). Place of Posting: Place of operation of project.

(iv). Emoluments:

Young Professional - II (Y.P.- II) : Rs. 42,000/-month fixed

(v). Qualification:

Young Professional –II (Y.P.- II): Mentioned in last column in the table.

(vi). Date of Walk-in-Interview: Y.P.- II– 05/04/2025

(vii). Venue of Interview: Directorate of Research, Administrative Building, Birsa Agricultural University, Kanke, Ranchi-834006 (Jharkhand).

(viii). Reservation: As per State Govt. norms:

(ix). Time of Interview: 11.00 AM onwards. Candidates should report positively by 10.00 AM for submission of biodata.

(x). Candidates are requested to submit duly filled in application as per **FORMAT** (Five copies) with attested copies of certificates, mark sheet, experience certificate etc. They should also bring Original Certificates, Mark sheet, Experience Certificate for verification.

(xi). Depending upon the number of applicants for a particular position, the mode of selection will vary.

(xii). Appointment will be made from the panel of selected candidates subject to continuation of the project(s) with position(s).

(xiii). The University reserves the right to fill / not to fill any position without assigning any reason.

(xiv). The selected candidate has to sign the bond paper (Non Judicial Stamp) of Rs. 100/- of the University at the time of joining.

(xv). The above position is purely temporary or Co-terminus with the project.

(xvi). The selected candidate will have no such claim to be absorbed / regularized, in the University service against any post of any project / scheme on the basis of his / her contractual engagement.

(xvii). The final engagement on the advertised posts may be dropped even after walk-in-interview depending upon the availability of approval of the concerned funding agency.

By the Order of Vice-Chancellor


Director Research

FORMAT OF APPLICATION

- (i) Advertisement No. :
- (ii) Post :
- (iii) Name of Scheme :
- (iv) Name of Applicant :
- (v) Father's Name :
- (vi) Date of Birth :
- (vii) Mobile No. :
- (viii) Address :
- a) Permanent :
- b) Correspondence :
- c) E-mail :
- (ix) Category : SC / ST / OBC / GEN/EWS
- (x) Sex : Male / Female
- (xi) Educational Qualification :

Name of Examination	Board / University	Year of Passing	Subjects	Marks (%)	Division
10 th					
I.Sc. / Inter / 12 th					
Graduation (Pl. Specify Degree)					
Master Degree (Pl. Specify Degree)					
Ph.D. (Pl. Specify Subject)					
Others					

- (xii) Working Experience :

Designation	Employer	Period		Total duration of Experience	Emoluments Drawn	Nature of Duty
		From	To			

- (xiii) Research Publication :

Title of Articles	Journal with year, vol. & pages	NAAS Rating

- (xiv) Any other :

Signature of Applicant

Date:

Place :