



Birsa Agricultural University, Kanke, Ranchi
Faculty of Agriculture

No. 315/C.Sc./BAU

Dated... 16/02/2023

Walk –In-Interview

Applications are invited from eligible candidates for engagement against the following positions on contract basis. Walk –In – Interview will be held on 10.03.2023 as scheduled under terms and condition.

Sl. No.	Name of the position	No.	Essential qualification
01	SRFs	01	Essential qualification 1. B.Sc Home Science 2. Master degree in Home Science with specialization in Home Science Extension Education/ Food and nutrition 3. Minimum 3 years of teaching/ Research experience Desirable Qualification: Preference will be given to person with following experience 1. Experience of Teaching and Research 2. Value addition of Tribal traditional food as evident from Research publication. 3. Experience of production of bakery and other processed food products
02	JRF	01	Essential qualification 1. Master degree in Home Science in Food and Nutrition or Home Science Extension Education 2. B.Sc (Home Science) Desirable Qualification 1. Experience in Extension and Research activities. 2. Computer Knowledge 3. Experience of production of processed food products.
03	Lab Analyst	01	Essential qualification 1. 10+2(Intermediate Science) Desirable: 1. Preference will be given to Diploma in Food Processing/ lab testing/ Food Analysis. 2. Experience of Food Analysis and operating Food Processing Machinery /Equipments. 3. Computer Knowledge.

Terms and condition:

- Age : Upper age limit (as on 01.08.2023)
Senior Research Fellow/JRF and Lab Assistant: 35(Men)/40 (Women) years except for working personal under ICAR/Government of India and State Government funded schemes/units. All ready working persons will be given age relaxation as mentioned in o.o F-17-429(A)-2016/ BAU(VC)2133/ Kanke dated 28/8/17

Handwritten signature and date
16/02/2023

- Age relaxation to women and reserved category candidates will be given as per Jharkhand State Government rules/order.
2. Period of engagement: Initially for 6 months and this engagement is extendable subject to satisfactory performance of candidate based on needs of the organization.
 3. Place of posting: Department of Community Science, Birsa Agricultural University, Ranchi

4. Emoluments: SRF: Rs. 35000/- per month +HRA
JRF: Rs. 31000/month
Lab assistant : Rs. 15000/month (consolidated)
5. Date of walk – In – Interview : 10.03.2023.
6. Venue of Interview : Ranchi Agriculture College, Birsa Agricultural University, Ranchi.
7. Reservation : As per State Government Norms.
8. Time of Interview : 10.00 AM onwards. Candidates should report positively by 10 AM for submission of biodata.

9. Candidates are requested to submit duly filled in application as per Format (five copies with attested copies of certificates, mark sheets, experience certificate etc. They should appear for interview with all original certificates, mark sheets, experience certificates and one passport size colour photograph for verification. No TA/DA will be given for appearing in interview.

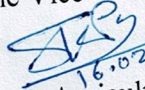
10. Candidates must enclose a bank draft in favour of the Comptroller, BAU, Ranchi payable at Ranchi. The amount of BD for general/BC-1 & BC-11, Rs.500.00, for Sc/ST-Rs.250/-. The draft will be non-refundable(only CTS bank draft will be acceptable)

10. Depending upon the number of applicants for a particular position the mode of selection will vary.

11. Appointments will be made from the panel of selected candidates subject to continuation of scheme.

12. The University reserves the right to fill/not to fill any position without assigning any reason.

13. The candidates will not have any claim for regular absorption in the University on the basis of present engagement.

By Order of the Vice – Chancellor

16.02.2023
Dean Agriculture

dated.....

Letter no.....DA

- Copy to:
1. Incharge Computer with a request to upload on website
 2. All Deans/Directors, BAU, Ranchi
 3. All Notice boards of BAU, Ranchi.

FORMAT OF APPLICATION

1. Advertisement No. :
2. Post :
3. Name of scheme :
4. Name of applicant :
5. Father's Name :
6. Date of birth :
7. Mobile no. :
8. Address

i. Permanent :

ii. Correspondence :

9. Email ID :
10. Category(SC/ST/OBC/GEN):
11. Sex(Male/Female) :
12. Educational Qualification :

Name of the examination	Board/University	Year of passing	Subjects	Marks (%)	Division
10 th					
I.Sc/Inter/12 th					
Graduation (Pl. Specify Degree)					
Master Degree (Pl. Specify Degree)					
Ph.D(Pl. Specify subject)					
Others					

13. Working Experience :

S.No.	Designation	Employer	Period		Total duration of experience	Emoluments Drawn	Nature of duty
			From	To			

14. Research publication /SRF/JRF):

S. No	Title of Articles	Journal with year, Volume and Page

15. Extension Publication(SRF/JRF)

S.No	Title of the Article	Type of the Article Bulletin/Folder/Article in paper, magazine etc.

Date:

Place

Signature of Applicant