**BIRSA AGRICULTURAL UNIVERSITY**

**KANKE, RANCHI-834006 (JHARKHAND)**

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| Affix recent passport size colour photograph and sign across |

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| **(Details of application fee)** | |
| Online Transaction ID No. |  |
| Name of Bank |  |
| Date |  |
| Amount |  |
| Application No.  **(For Office use only)** |  |

***(Note :- Candidates must bring Online e-receipt attached with this application form).***

**APPLICATION FORM**

**(For the post of Assistant Professor cum Junior Scientist,**

**(Discipline/Subject Code)…………………………………………………..)**

**Advertisement No………………………….**

**1. Personal Details**

* **Full Name:**
* **Father’s name :**
* **Mother’s name :**
* **Date of Birth:**
* **Age as on (01.08.2024) :**
* **Gender:**
* **Marital Status:**
* **Nationality:**
* **Aadhar Number:**
* **Category (GEN/SC/ST/BC-I/BC-II/EWS/PH):**

**2. Contact Information**

* **Permanent Address:**

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pincode\_\_\_\_\_\_\_\_

* **Correspondence Address:**

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pincode\_\_\_\_\_\_\_\_

* **Contact Number:**
* **Email Address:**

**3.**      **Educational Qualifications**

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| --- | --- | --- | --- | --- |
| **Examination Passed** | **Board/University** | **Year of Passing** | **Division/Class** | **Percentage/CGPA** |
| Secondary / 10th |  |  |  |  |
| Higher Secondary/ Intermediate/ Pre University/ 12th |  |  |  |  |
| Bachelor’s Degree |  |  |  |  |
| Master’s Degree |  |  |  |  |
| Doctor’s Degree |  |  |  |  |
| Any other examination (s) |  |  |  |  |
| Degree/Diploma/Certificate (With exact duration) |  |  |  |  |
| Any other qualifying examination………….. |  |  |  |  |

**4. Professional Experience**

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| **Designation** | **Organization/Institute** | **Duration (From - To)** | **Nature of Duties** | **Salary/Pay Scale** |
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**5. Research and Publications**

* **Research Papers Published in Journals having NAAS rating above 5.0 (Provide details):**

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| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Authors** | **Title** | **Journal name volume issue no and page no** | **First Author/ Correspondence Author** | **NAAS ID and Rating (2024)** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
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**6. Awards and Honors**

* **M.Sc/Ph.D thesis award**

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| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of Award** | **Title of Thesis** | **Award given by** University/ICAR/VCI/GIO/State Government/National/International level Academic Society | **Year** |
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* **Best Paper/Poster Presentation Award in Symposium/Conference :**

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| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Authors** | **Title of paper** | **Conference/ Seminar Name** | **Duration (Date)** | **Name of society** |
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**7. Discoveries, invention, innovation, technologies and product**

* **Patents (if any):**

**(Attach copies of the patent certificates)**

* New discoveries/invention made as supported by certification or publication in peer reviewed journal **(NAAS rating at least 6 and above) The publication against which claim has already been made under Research Performance will not be considered.**

1.

2.

3.

**Details of Research publication in support of New discoveries/invention made**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Authors** | **Title** | **Journal name volume issue no and page no** | **First Author/ Correspondence Author** | **NAAS ID and Rating (2024)** |
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**8. Other publication**

* **Books/Monograph of 100 pages Published having ISBN number (Provide details):**

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| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Authors** | **Book Title** | **Publisher** | **Pages** | **ISBN NO** |
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* **Book Chapter and training manual**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Authors** | **Book Title** | **Chapter Title** | **Publisher** | **Pages** | **ISBN NO** |
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* **Popular article published in Newspaper and Magazine (Last three year only)**

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| **Sl.No.** | **Name of Authors** | **Title of the Popular article** | **Name of Magazine/Newspaper** |
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**9. References (Two person)**

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| --- | --- | --- | --- |
| **Name** | **Designation** | **Organization** | **Contact Information** |
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**10. Have you ever been arrested/prosecuted/convicted by a criminal court ?; If yes give the circumstances and sentence awarded**

**11. Declaration**

I hereby declare that the information provided in this application form is true and correct to the best of my knowledge and belief. I understand that any false information or misrepresentation may result in the cancellation of my candidature.

* **Date:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REMARKS OF THE EMPLOYER**

**(In the case of those who are already in service)**

The applicant ……………………………………………………is holding a permanent/temporary post of …………………………………………….In the scale of pay………………………from …………………………………………………… and his/her present basic pay is Rs.………………………………… P.M. His/ Her applicant is forwarded and he/she will be relieved in case of his/her selection.

Place : ……………………….

Date : ……………………….. Name: ……………………………………………

Designation: …………………………………..

Signature:……………………………………….

**(With official seal)**

**Instructions for Applicants:**

1. All fields in the application form must be filled out completely.
2. Attach copies of all relevant certificates, mark sheets, and testimonials.
3. Attach a recent passport-sized photograph in the designated space.
4. Submit the application form by the specified deadline.

**For Office Use Only:**

* **Application Number:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Received Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Remarks:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**