



BIRSA AGRICULTURAL UNIVERSITY
KANKE, RANCHI-834006 (JHARKHAND)

No.F 17- 585 (A)/ 2019/BAU (VC)/P-I/117(नि.)/ Kanke Dated :- **05.10.2024**

Advertisement No. BAU (VC) 13/2024

Interview for Contractual Appointment of Additional Director Extension
Education Under, BAU, Ranchi

Application with complete biodata are invited from interested persons retired from State Government / Central Government / Public Sector Undertaking / ICAR / SAU's service for engagement on the post of Additional Director Extension Education under Birsa Agricultural University, Ranchi on Contractual basis as per details given below :-

Sl. No.	Name of the post	No. of post	Age	Qualifications & Eligibility
1.	Additional Director Extension Education	01 (UR)	Upto 62 years (As on 01.08.2024)	<u>Essential:</u> (i) Bachelor's degree in Agriculture /Veterinary Science & A.H. /Forestry followed by Doctorate in any branch of Agricultural/Veterinary Science and A.H./Forestry. (ii) 10 years experience of teaching and / or research or in the field of Extension Education out of which 5 years should be in a responsible position. (iii) Comprehensive working knowledge of Socio-economic conditions in the tribal belt. (iv) A minimum score as stipulated in the Academic Performance indicator (API) based Performance Based Appraisal System (PBAS), set out as in this Regulations in Appendix-I for direct recruitment of Professors in colleges. <u>Desirable:</u> (iv) Evidence of leadership and outstanding achievement in extension and organizing extension.

Terms & Conditions

1. The period of appointment is initially only for (06) six months, as per requirement and provisions of The Jharkhand State Agricultural University Act, 2000 and Statute, which may be extended as per Resolution (Sankalp) no. 1243 dated 28.04.2016 of Department of Finance, Govt. of Jharkhand and BAU O.O. No. 3241 dated 06.07.2023.
2. The Selected Candidates are liable to be posted/transferred to any of the concerned Colleges/Unit within the jurisdiction of the University.
3. The University reserves the right to modify the number of posts as per the requirement.
4. The University reserves the right to fill/not fill any position without assigning any reason.
5. Consolidated fixed monthly remuneration as per Resolution (Sankalp) of Department of Finance, Govt. of Jharkhand 1243(वि०)दिनांक 28.04.2016 regarding Fixation of honorarium/remuneration of retired employees appointed on contract basis.
6. Engagement will be purely on temporary basis and liable to be terminated with one month notice from either side.
7. **The candidate must submit one month advance notice before resigning, if not, then their last monthly remuneration will be forfeited.**

8. No T.A/D.A shall be payable to the selected candidates for joining the contractual engagement.
9. The candidates claiming reservation must submit self attested caste certificate duly issued by competent authority (not below the rank of BDO/CO).

Instructions for the applicants :-

1. Complete application in prescribed performa with bio-data in all respect duly signed by the candidate should be endorsed to “**Assistant Director Administration (Recruitment), Birsa Agricultural University, Kanke, Ranchi (Pin-834006)**” on or before **19.10.2024 upto 05.00 P.M.** through registered post/speed post.
2. Candidates must write the ‘**Advertisement no. & Name of Post**’ on the top of the envelop.
3. Separate application should be brought if the candidate is applying for more than one post.
4. Self attested copies of all the mark sheets, certificates of educational qualification & any other related testimonials should be enclosed with the application.
5. No T.A./D.A. will be given to the candidates for attending interview.
6. **Candidates will be informed about the date, time and venue of the interview through the University website/email.**
7. For Application Fee payment, candidates must visit online payment link <https://eazypay.icicibank.com> separately for the above mentioned post in favour of “**Birsa Agricultural University Recruitment**”. The amount of Application fee for Unreserved (UR), Economically Weaker Section (EWS), BC-I (Backward Class-I), BC-II (Backward Class-II) candidates is Rs. 1500/- and Schedule Caste (SC) & Schedule Tribe (ST) candidates is Rs. 750/-. **The Application fee will be Non-Refundable.**
8. **The details of fee payment should be filled in application form and attach a copy/receipt of payment with filled application form.**
9. In case of any legal dispute, it will be decided within the jurisdiction of Jharkhand High Court, Ranchi only.
10. Reservation will be applicable to SC, ST, BC-I, BC-II& EWS as per Jharkhand State Government rules/norms.
11. The roster criteria is applicable only for Contractual engagement. This appointment is purely contractual, it can't be treated as a claim in any manner for regular appointment in future.
12. The Selected Candidate has to sign the bond paper (Non Judicial Stamp) of Rs.100/- of the University at the time of joining.
13. **For advertisement related any query, please communicate via recruitment mail i.e, recruitmentbau50@gmail.com.**

If the above terms and conditions is acceptable to the applying candidates then only theyshould apply forthe above post.

By order of the Vice-Chancellor

Sd/-

Director Administration