# BIRSA AGRICULTURAL UNIVERSITY
## KANKE, RANCHI-834006 (JHARKHAND)

## Application Form

| (Details of application fee) | |
|---|---|
| Online Transaction ID No. | |
| Name of Bank | |
| Date | |
| Amount | |

Latest passport size self-attested photograph

## Part - I

**Name of the post applied for :** ...............................................................

**Discipline (if any):**

**Advertisement No.:**

1. **Full Name (in block letter):**

2. **Address:**

   **(a) Permanent Home address:**

   **(b) Present (for correspondence):**

3. **Father's Name:**

4. **Mother's Name:**

5. **Date of Birth:**

6. **Age as on (01.08.2024) (DD/MM/YYYY):**

7. **Nationality:**

8. **Sex:**

9. **Category (UR/SC/ST/BC-I/BC-II/EWS:**

10. **Mobile/Telephone No.:**

11. **E-mail:**

12. **(a)** Mother tongue:

    **(b)** Other language(s) which the applicant can speak, read or write fluently

13. **Name the State of domicile:**

**14. Academic Qualification:**

| Sl. No. | Examinations Passed | Year of Passing | University/ Board | Division | Marks (%) | Subject/ Specialization |
|---|---|---|---|---|---|---|
| 1. | SSC/ 10th | | | | | |
| 2. | Higher Secondary/ Intermediate/12th | | | | | |
| 3. | Bachelor's Degree | | | | | |
| 4. | Master's Degree | | | | | |
| 5. | Doctoral Degree | | | | | |
| 6. | NET | | | | | |
| 7. | Other Certificate | | | | | |

**15.** List of certificates, testimonials, publications etc, (please enclose all attested copies of certificate including caste certificate, if you belong to reserve category).

(a) Certificates

(b) Testimonials

(c) Publications are listed in self resume enclosed

**16.** Name and addresses of two persons (not related to you) to whom reference may be made.

| Sl. No. | Name | Designation | Organisation | Contact Details |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |

**17. Previous Employment in chronological order:**

| Name of the post with scale of pay | Employer | Place of posting | Present Pay & DA | Period & Duration | Nature of Work |
|---|---|---|---|---|---|
| | | | | | |

**18.** **Discoveries, Inventions &Innovations:**

| Attributes | Details with Supporting Evidence |
|---|---|
|  |  |

**19.** (a) Scholarship, Study, Fellowship of Masters Degree, Ph.D. Degree, Post-Doctoral (Awarding Agency viz ICAR/CSIR/UGC/Others, duration with dates, Amount per month/ per annum)

(b) Honours/Awards, Recognitions etc. with details (conferring agency, year, title of honour/ award/recognition, status etc. viz. Institutional, State, National, International)

**20.** Any position or authority held or distinctions gained in extra-curricular activities, including games, sports, NCC, NSS, Hostel Warden-ship, DDO-ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Services etc. (Details to be given including dates and duration where required).

**21.** **Experience:**

(a) Teaching, Research, Extension, Field Work or any other (please describe each of the experience separately and in detail with its duration and dates)

(b) Training (Orientation, Refresher, Summer/Winter school others) obtained with dates and durations in India and abroad separately

(c) Seminars, workshops, symposium attended and papers presented with dates and duration in India and abroad separately.

22. Publications, if any, with their, please list your publications in bibliographic from they should be classified into Scientific papers, Extension publications (Booklets/ Bulletins), Books (Authored/Edited), Manuals, Book Chapters, Popular articles etc. (Reprints of papers been enclosed with the applications):

23. (i) Have you ever been arrested/prosecuted/convicted by a criminal court? If yes, give the circumstances and sentence awarded.

(ii) Have you ever been subjected to any departmental enquiry? If yes, give details.

(iii) Have you ever been debarred from appearing at any examination/selection conducted by the Union Public Service Commission/ Government/ University/ Board of any other educational Institute/ Authorities? If yes, give particulars.

24. **Additional Remarks, if any**

# Part - II (API Filling Form)

## PLEASE FILL IN THE AS PER APPENDIX-I: CATEGORY-III (RESEARCH AND ACADEMIC CONTRIBUTION) AND SEND ALONG WITH THE APPLICATION IN SPIRAL BINDING FORM

1. **(IIIA) Published Papers in Journals**
   (Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title with page nos. | Journal | ISSN/ISBN No. | Whether peer reviewed, impact Factor, if any | No. of Co-authors | Whether you are the main author | Refereed / are the main author | Whether index or not | API score claimed by candidate |
|---------|----------------------|---------|---------------|----------------------------------------------|-------------------|--------------------------------|-------------------------------|----------------------|-------------------------------|
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**After this page please attach self-attested photocopies of pages of published papers wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.**

## 2. (IIIB) Articles/Chapter published in Books
(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title with page nos. | Book Title, Editor & Publisher | ISSN/ISBN No. | Whether peer reviewed | No. of Co-authors | International / National | Refereed / are the main author | API score claimed by candidate |
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After this page please attach self-attested photocopies of pages of articles/chapters wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.

## 3. (IIIA) Full Papers in Conference Proceedings
(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title with page nos. | Details of Conference Publication | ISSN/ISBN No. | No. of Co-authors | Whether you are the main author | API score claimed by candidate |
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After this page please attach self-attested photocopies of pages of full papers conference proceedings wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.

**4.  (IIIB) Books Published as single author or as editor**
(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN/ISBN No. | International / National/State / Central Govt./ Local | Whether peer reviewed | No. of Co-authors | Whether you are the main author | API score claimed by candidate |
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After this page please attach self-attested photocopies of pages of books wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.

**5.  (IIIC i& ii) Ongoing Projects/ Consultancies**
(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs Lakh) | API score claimed by candidate |
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After this page please attach self-attested photocopies of pages of projects/consultancies wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.

6.  **(IIIC iii & iv) Complete Projects/Consultancies**
    (Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs Lakh) | Whether policy document/Patent as outcome | API score claimed by candidate |
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**After this page please attach self-attested photocopies of pages of projects/consultancies wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.**

7.  **(IIID) Research Guidance**
    (Please attach separate sheet in the format given below, if necessary).

| M. Phil/Ph.D. | Number Enrolled | Thesis Submission | Degree awarded | API score claimed by candidate |
|---------------|-----------------|-------------------|----------------|--------------------------------|
| **M. Phil or equivalent** |       |         |                |                                |
| **Ph.D. or equivalent**   |       |         |                |                                |
|               |                 | **Total API**     |                |                                |

**After this page please attach self-attested photocopies of pages of research guidance wherein the details Written above are mentioned and write M. Phil or Ph.D. (as the case may be) at the top of the pages attached according to the details filled above.**

8.  **(IIIE i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than on week duration)-Maximum 30 points**
    (Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Programme | Organized by | Duration | Date | API score claimed by candidate |
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**After this page please attach self-attested photocopies of pages of documents wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.**

**9. (IIIE ii) Papers Presented in Conference, Seminars, Workshops, Symposia**
(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title of the paper presented | Title of Conference/ Seminar | Organized by | Whether International/ National/State/ Regional/Local- College/University Level | API score claimed by candidate |
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After this page please attach self-attested photocopies of pages of documents wherein the details Written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.

**10. (IIIE iii) Invited Lectures of Presentation at National or International Conference/Seminar etc.**
(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc | Organized by | Whether International/National | API score claimed by candidate |
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After page no. 17 of appendix-B please attach self-attested photocopies of pages of documents wherein the details written above are mentioned and write the Sl. No. at the top of the pages attached according to the details filled above.

**SUM TOTAL OF ALL APIs (SL.NO. 1-10 OF APPENDIX-II)**

11. **Please fill the information in the table below for all the published papers in journals mentioned in SL. No. 1 of Appendix- II**
(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Author | Year | Title | Journal with Page No. | Journal ID | NAAS Rating | Impact Factor |
|---------|--------|------|-------|-----------------------|------------|-------------|---------------|
|         |        |      |       |                       |            |             |               |
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12. **Please indicate how you fulfil the essential qualification and experience prescribed in the advertisement.**
(Please attach separate sheet in the format given below, if necessary).

| Qualification & Experience | |
|----------------------------|--|
| (i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant/disciplines. | |
| (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system id followed). | |
| (iii) A minimum of eight years of experience of teaching and/or research in an academic/ research position equivalent to that of Assistant Professor/Junior Scientist in a University, College or Accredited Research Institute/Industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publication as books and/or research /policy papers. | |
| (iv) Contribution to education innovation, design of new curricula and courses, and technology-mediated teaching learning process with evidence of having guided doctoral candidates and research students. | |
| (v) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out as in Appendix-I of the advertisement. | |

Date: …………………………           **Signature of the candidate**

## List of enclosures: -

**Self-attested Photocopies of the documents should be attached serially and paging must be done correctly: -**

| Sl. No. | Document | Enclosed- Yes or No | Enclosed as Page No(s). |
|---|---|---|---|
| 1. | Printed copy of online Application | | |
| 2. | Printed copy of Application Fee Receipt | | |
| 3. | 10th / Matriculation Certificate | | |
| 4. | 10th / Matriculation Mark Sheet | | |
| 5. | 12th / Intermediate Certificate | | |
| 6. | 12th / Intermediate Mark Sheet | | |
| 7. | Graduation Degree Certificate | | |
| 8. | Graduation Mark Sheet | | |
| 9. | Post Graduation Degree Certificate | | |
| 10. | Post Graduation Mark Sheet | | |
| 11. | NET/SLET/SET | | |
| 12. | M. Phil Registration Certificate | | |
| 13. | M. Phil Award Notification | | |
| 14. | M. Phil Marksheet | | |
| 15. | M. Phil Degree Certificate | | |
| 16. | Document(s) wherein rule for converting OGPA/CGPA/Grade Point etc. to percentage is mentioned from 10th to M. Phil (If Applicable) | | |
| 17. | Ph.D. Registration Certificate | | |
| 18. | Notification of Ph.D. Award | | |
| 19. | Ph.D Degree Certificate | | |
| 20. | Experience Certificate(s) | | |
| 21. | Caste Certificate (if applicable) | | |
| 22. | Local Residential Certificate (if applicable) | | |
| 23. | Filled in Appendix-I along with relevant Employer | | |
| 24. | Aadhaar Card | | |

## DECLARATION

I hereby declare that the information provided in this application form is true and correct to the best of my knowledge and belief. I understand that any false information or misrepresentation may result in the cancellation of my candidature.

Date: ……………………………

Place: ………………………….

**Signature of the candidate**